



My Recruiter's Name: \_\_\_\_\_

Phone: (212) 529-5252

E-Mail: [camprecruiter@hfhny.org](mailto:camprecruiter@hfhny.org)

### Application Checklist

**Registration Form**

**Complete:** Child's and Parents Information, session applying for, PA/SNAP number, Emergency Contacts, Parent/Legal Guardian Signature, Date

**Health Form**

**Pages 1-3 to be completed by the Parent/ Legal Guardian**

- **Page 1:** Child and parent/Legal Guardian Information and child health insurance information, parent signature and date
- **Page 2:** List any restrictions. If none write 'n/a.' Answer all the 'General Questions.'
- **Page 3:** Allergies and Medication:
  - List any allergies and check any over-the-counter medication that we can give your child for common illness such as stomach ache, headache or colds.
  - Indicate if child takes any medication regularly and include doses and frequency
- **Pages 4 and 5 to be completed by child's doctor or clinic.**
  - Signature of the medical personnel can be waived if your child completed a physical on/after January 2017. A copy of the examination must be submitted.

**Background Information Form:**

**Note:** The more information you provide us about your child, the better we can best serve his/her needs.

**Summer Food Service Program Income Eligibility Form**

- If you have a PA or SNAP number complete Part one (name of child and PA or SNAP number) then skip to Part Four.
- If you do not have a PA/ SNAP Number, you must complete Part 3 listing the members of your household and your total household income.
- **EVERYONE** must complete Part 4 and 5

### Document Checklist

**A copy of the following documents can be prepared ahead of time!**

- Copy of Child's PA/SNAP (Benefits) Card
- Copy of Child's Medicaid/Insurance Card (Child must have Health Insurance to go to camp)
- Copy of Child's Immunization Records/Electronic Medical Records
- Copy of Child's **Physical Examination** if **completed on/after January 2017 can be included to waive signature of a Licensed Medical Professional on pages 4 and 5 of the Health Form (green).** **Otherwise** pages 4 and 5 must be completed, signed and dated by Licensed Medical Professional.

### Session Dates

During Summer 2017, we will be operating three camp sessions. Each session last two weeks and you can indicate your session preference, however be aware that availability is filled in the order we received the completed applications, so we can't always guarantee a spot for the session of your choice.

- **Session 1:** Friday June 30, 2017 – Thursday July 13, 2017 (**Application Deadline: Wednesday June 14**)
- **Session 2:** Tuesday July 18, 2017 – Tuesday August 1, 2017 (**Application Deadline: Wednesday July 5**)
- **Session 3:** Monday August 7, 2017 – Monday August 21, 2017 (**Application Deadline: Wednesday July 26**)

*Please keep a copy of your application for your records. Once we have received the completed application and we have assigned a session to your child, you will receive a Parent Letter with important information regarding how to prepare for camp.*

Nombre De Su Reclutador: \_\_\_\_\_

Telefono: (212) 529-5252

E-Mail: [camprecruiter@hfhny.org](mailto:camprecruiter@hfhny.org)

### Instrucciones para Completar la Aplicación

- Formulario de Registro:** Información sobre el menor y el padre/madre o guardián legal. No olvide indicar: Sesión a la que quiere aplicar; Numero de PA (Asistencia Pública) o SNAP/ Food Stamps (programa de alimentación); al menos dos contactos de emergencia (diferentes al padre/madre encargado); Y firmar!
- Formulario de Salud** La página 1-3 han de ser completadas por el Padre/ Madre o Guardián Legal. Página 4 y 5 por un profesional médico licenciado.
  - **Página 1** No olvide su información de contacto y de seguro médico; FIRME e Indique fecha.
  - **Página 2** Indique restricciones físicas y alimenticias del menor, si no tiene indique no; complete el historial médico marcando las condiciones que aplican.
  - **Página 3** Indique alergias y marque las medicinas que podemos suministrar a su hijo para enfermedades comunes como la gripa, dolor de cabeza o dolor de estómago; Para medicamentos que su menor toma regularmente, indique nombre, dosis y frecuencia - Usted ha de proporcionarnos dos semanas de dicha prescripción.
  - **Página 4 y 5 – PARA SER COMPLETADA, FIRMADA Y FECHADA POR UN PROFESIONAL MEDICO LICENCIADO.** Las páginas 4 y 5 pueden ser omitidas si usted incluye una copia de un examen físico general de su menor, realizado desde Enero 1, 2017 y usted nos proporciona una copia.
- Entrevista Preliminar: Conteste** estas preguntas para que nuestros consejeros y Directores del Campamento puedan atender adecuadamente cualquier necesidad especial que tenga su hijo/hija.
- Formulario Para Determinar Elegibilidad al Programa Especial de Alimentación de Verano**
  - **En la parte 1.** Escriba el nombre del menor y su número de PA (Asistencia Pública), SNAP (Food Stamps- programa de alimentación). **Luego continúe con la parte 4** (su firma, nombre, fecha, dirección y los últimos cuatro dígitos de su número de seguro social- si lo tiene) **y parte 5**
  - **Si no tiene un número de PA o de SNAP entonces ha de completar la parte 3.** Escriba los nombres de todos los miembros de su hogar y cualquier tipo de salarios o entradas monetarias que tenga dicho individuo. **Luego continúe con las partes 4 y 5** como se indica arriba.

### LISTA DE DOCUMENTOS

**Usted va a necesitar copias de los siguientes documentos:**

- Copia del carnet de beneficios o asistencia pública (PA y SNAP) PA/SNAP
- Copia de la tarjeta de seguro médico del menor (todos los menores han de tener seguro médico para poder asistir al campamento)
- Copia del carnet de Inmunización/ vacunación de su menor
- Si su menor ha tenido un Examen médico General a partir del 1ro de Enero del 2017 incluya una copia de este Si no, lleve las páginas 4 y 5 del formulario de salud a su doctor o clínica de salud para ser completadas y firmadas.**

### Sesiones

Los cupos se distribuyen según se reciban las aplicaciones en su totalidad. No podemos garantizar cupo en la sesión de su preferencia. En dicho caso se le ofrecerá la sesión disponible:

- **Sesión 1:** - Viernes Junio 30, 2017 –Jueves Julio 13, 2017 (Fecha límite de aplicación: Miércoles Junio 14)
- **Sesión 2:** - Martes Julio 18, 2017 – Martes Agosto 1, 2017 (Fecha límite de aplicación: Miércoles Julio 5)
- **Sesión 3:** - Lunes Agosto 7, 2017 – Lunes Agosto 21, 2017(Fecha límite de aplicación: Miércoles Julio 26)

Guardé una copia de su aplicación. Una vez hayamos recibido y procesado su aplicación, usted recibirá una Carta de aceptación e información sobre cómo prepararse para el campamento.

- S1: Jun 30 – Jul 13  
 S2: Jul 18 – Aug 1  
 S3: Aug 7 – Aug 21

**HFH Camper Registration Form**

**Child's Last Name:** \_\_\_\_\_ **Child's First Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **Apt.:** \_\_\_\_\_ **Borough:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Date of Birth:** \_\_\_\_\_ **Current Age:** \_\_\_\_\_ **Gender:**  M  F **Status:**  New  Returning

**School:** \_\_\_\_\_ **Current Grade:** \_\_\_\_\_ **Language:**  English  Spanish  O: \_\_\_\_\_

**Parent/Guardian's Last Name:** \_\_\_\_\_ **First Name:** \_\_\_\_\_

**Relationship to Child:** \_\_\_\_\_ **Active TANF/Snap Number:** \_\_\_\_\_

**Primary Phone:** \_\_\_\_\_ **Cell Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Language:**  English  Spanish  O: \_\_\_\_\_

**FAMILY INFORMATION: (Check and fill all that apply)**

Currently in shelter: \_\_\_\_\_  
*(Name of shelter and the month and year you started residence)*

Previously in shelter: \_\_\_\_\_  
*(Name of shelter & month and year you were discharged from residence)*

Never in shelter  HFH Program Participant: \_\_\_ PFI \_\_\_ SFI  Agency: \_\_\_\_\_

Referred by DOE STH: \_\_\_\_\_ **Name:** \_\_\_\_\_  
*(Borough)* *(Liaison)*

**Name of Case Manager:** \_\_\_\_\_ **Phone No.:** \_\_\_\_\_

**EMERGENCY CONTACTS**

<b>Important:</b> if we are unable to reach you, we will call your child's emergency contact.		
Name ( <i>NOT Parent/ Guardian listed above</i> )	Relationship	Phone number
1.		
2.		

**PARENT/GUARDIAN SIGNATURE**

1. I permit my child to attend Homes for the Homeless Summer Camps, and use transportation (e.g. bus or van) supplied by the program.
2. I agree to give Homes for the Homeless Summer Camps and/or its affiliates and/or program partners permission to use any materials and pictures and/or videos in which my child might appear, as well as artwork or writing my child produces, to help publicize the camp.
3. I permit Homes for the Homeless Summer Camps to provide routine and emergency health care, dispense medications, and seek medical or dental treatment for my child, as needed, while he or she is away; I consent to the release of any medical or other records necessary for treatment, referral, billing, or insurance purposes to Homes for the Homeless Summer Camps or other medical personnel treating my child. In the event that I cannot be reached in an emergency, I hereby give permission to the physician selected by the camp director to use the proceeds of whatever hospitalization or medical coverage my child may have in case of illness or accident
4. I permit Homes for the Homeless Summer Camps to call the case manager noted above if consultation is needed.
5. I permit my child to participate in camp activities, such as those described in the Parent Letter. I also permit my child to use camp-provided transportation and to participate in out-of-camp excursions such as overnights; hikes and special field trips (e.g. trip to the zoo).
6. If my child is going to camp, I confirm that I have read, or have had explained to me, the enclosed information about meningitis vaccination. If I choose not to have my child vaccinated, I confirm that I understand the risk of not receiving the vaccine.

**SIGNATURE OF PARENT/LEGAL GUARDIAN:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

For Camp Use Only: \_\_\_\_\_  
 Cabin: \_\_\_\_\_  
 Unit: \_\_\_\_\_  
 Session: \_\_\_\_\_

**MEDICAL: Health History and Examination Form**

To Parent/ Guardian: Complete page 1 – 3 and submit with Physical Examination Form to your physician for review.

Child's Last Name: \_\_\_\_\_ Child's First Name: \_\_\_\_\_ MI: \_\_\_\_\_

Address: \_\_\_\_\_ Apt #: \_\_\_\_\_ Borough: \_\_\_\_\_ Zip: \_\_\_\_\_

Custodial Parent/guardian Full Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ Apt #: \_\_\_\_\_ Borough: \_\_\_\_\_ Zip: \_\_\_\_\_  
(If different from above)

**EMERGENCY CONTACTS:** If we are unable to reach you we will call your child's emergency contacts.

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_ Phone: \_\_\_\_\_

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_ Phone: \_\_\_\_\_

**MEDICAL INSURANCE INFORMATION:** All campers must have health insurance to attend HFH Summer Camps.

➔ Please include a copy of your child's insurance card and/or benefits card.

Does Medicaid/family medical/hospital insurance cover your child?  Yes  No

Yes 11-digit Medicaid access no. \_\_\_\_\_ Medicaid Sequence No. \_\_\_\_\_

No Name of Insured: \_\_\_\_\_ Insurance Co.: \_\_\_\_\_

Group or Policy#: \_\_\_\_\_ Carrier Phone Number: \_\_\_\_\_

**PARENT/GUARDIAN AUTHORIZATIONS**

This health history is correct and complete as far as I know, and the person herein described has permission to engage in all camp activities except as noted. I give permission to Homes for the Homeless Summer Camps medical staff to provide the above mentioned non-prescription medications as needed.

**Permission for Camper to Carry and Use Sunscreen:**

I give permission for my child to carry sunscreen and self apply sunscreen. I understand that the following conditions must be met in order to promote proper and safe use of sunscreen at camp: (1) The sunscreen will only be used to prevent overexposure to the sun. (2) Only sunscreen is approved by the FDA for over-the counter use will be permitted for use by camper. **Initials:** \_\_\_\_\_. If my child is unable to physically apply sunscreen themselves, I give permission for the camp staff to assist in the application of the sunscreen when directed to do so by my child. **Initials:** \_\_\_\_\_.

**Permission to Provide Necessary Treatment or Emergency Care:**

I hereby give permission to the medical personnel selected by the camp director to order X-rays, routine tests, treatment; to release any records necessary for insurance purposes; and to provide or arrange necessary related transportation for my child. In the event I cannot be reached in an emergency, I hereby give permission to the physician selected by the camp director to secure and administer treatment, including hospitalization, for the person named above. This completed form may be photocopied for trips out of camp.

**Signature of Parent/Legal Guardian:** \_\_\_\_\_ **Date:** \_\_\_\_\_

If for religious reasons you cannot sign this form, contact the camp for a legal waiver, which must be signed for attendance.

For Camp Use Only:

Camp: \_\_\_\_\_

Cabin: \_\_\_\_\_

Unit: \_\_\_\_\_

Session: \_\_\_\_\_

**RESTRICTIONS**

**Dietary:**

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Does not eat red meat | <input type="checkbox"/> Does not eat poultry | <input type="checkbox"/> Does not eat dairy products |
| <input type="checkbox"/> Does not eat pork     | <input type="checkbox"/> Does not eat seafood | <input type="checkbox"/> Other: _____                |
| <input type="checkbox"/> Does not eat eggs     | <input type="checkbox"/> Gluten Intolerance   |  |

**Please explain:** \_\_\_\_\_  
 \_\_\_\_\_

**Activity:**

**Explain any physical limitations:** \_\_\_\_\_  
 \_\_\_\_\_

**Behavioral, Emotional & Social Limitations:**

Has your child ever been seen by a therapist/psychiatrist/mental health professional/counselor?  Y  N **If 'Y' explain**

Has your child ever been diagnosed with and/or have been treated for any of the following:

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> ADD or AD/HD                        | <input type="checkbox"/> Bipolar Disorder | <input type="checkbox"/> PTSD                          |
| <input type="checkbox"/> Anxiety                             | <input type="checkbox"/> Depression       | <input type="checkbox"/> Speech or language impairment |
| <input type="checkbox"/> Autism Spectrum Disorder (PDD etc.) | <input type="checkbox"/> Eating Disorder  | <input type="checkbox"/> Other: _____                  |

**Please explain:** \_\_\_\_\_  
 \_\_\_\_\_

**GENERAL QUESTIONS**

**Please check "Y" or "N" for each question. Has/does your child:**

1. Had any recent injury, illness, or infectious diseases?	<input type="checkbox"/> Y <input type="checkbox"/> N	11. Ever had seizures?	<input type="checkbox"/> Y <input type="checkbox"/> N
2. Have a chronic or recurring illness/condition?	<input type="checkbox"/> Y <input type="checkbox"/> N	12. Ever had high blood pressure?	<input type="checkbox"/> Y <input type="checkbox"/> N
3. Ever been hospitalized?	<input type="checkbox"/> Y <input type="checkbox"/> N	13. Ever been diagnosed with a heart murmur?	<input type="checkbox"/> Y <input type="checkbox"/> N
4. Ever had surgery?	<input type="checkbox"/> Y <input type="checkbox"/> N	14. Ever had back or joint problems?	<input type="checkbox"/> Y <input type="checkbox"/> N
5. Have frequent headaches?	<input type="checkbox"/> Y <input type="checkbox"/> N	15. Have any skin problems (e.g., rash, acne)?	<input type="checkbox"/> Y <input type="checkbox"/> N
6. Ever had a head injury or been knocked unconscious?	<input type="checkbox"/> Y <input type="checkbox"/> N	16. Have diabetes?	<input type="checkbox"/> Y <input type="checkbox"/> N
7. Wear glasses, contacts, and protective eyewear?	<input type="checkbox"/> Y <input type="checkbox"/> N	17. Have asthma?	<input type="checkbox"/> Y <input type="checkbox"/> N
8. Ever had frequent ear infections?	<input type="checkbox"/> Y <input type="checkbox"/> N	18. Had mononucleosis in the past 12 months?	<input type="checkbox"/> Y <input type="checkbox"/> N
9. Ever passed out during or after exercise?	<input type="checkbox"/> Y <input type="checkbox"/> N	19. Had problems with diarrhea/constipation?	<input type="checkbox"/> Y <input type="checkbox"/> N
10. Ever had dizziness or chest pain during or after exercise?	<input type="checkbox"/> Y <input type="checkbox"/> N	20. If female, have an abnormal menstrual history?	<input type="checkbox"/> Y <input type="checkbox"/> N

**Explain "Y" answers:** \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**ALLERGIES**

Does your child have allergies?  Y  N Fill in what he/she is allergic to, the reaction and authorized management

**Medication allergies:** \_\_\_\_\_

**Food allergies:** \_\_\_\_\_

**Other – insect stings, hay fever:** \_\_\_\_\_

Does your child require an Epi-pen:  Y  N If 'Y,' Epi-pen must be brought with you to camp.

**NON-PRESCRIPTION MEDICATION**

Homes for the Homeless Summer Camps has the following non-prescription medications available as needed at the camp infirmary. Please check 'Y' or 'N' next to all non-prescription medications that may be dispensed to your child at camp. Campers will be given the recommended dosage, which corresponds to their age and/or weight as per label instructions.

Medication	Symptoms Treated	Can be used	Comments
Tylenol	Headache, Aches, Cramps	<input type="checkbox"/> Y <input type="checkbox"/> N	
Ibuprofen	Headache, Aches, Cramps	<input type="checkbox"/> Y <input type="checkbox"/> N	
Cough Syrup	Cough	<input type="checkbox"/> Y <input type="checkbox"/> N	
Cough Drops	Cough	<input type="checkbox"/> Y <input type="checkbox"/> N	
Visine	Red, Irritated Eyes	<input type="checkbox"/> Y <input type="checkbox"/> N	
Antifungal Cream/Spray	Itchy, Burning Feet	<input type="checkbox"/> Y <input type="checkbox"/> N	
Pepto Bismol	Upset Stomach	<input type="checkbox"/> Y <input type="checkbox"/> N	
Kaopectate	Antidiarrheal	<input type="checkbox"/> Y <input type="checkbox"/> N	
Maalox	Antacid	<input type="checkbox"/> Y <input type="checkbox"/> N	
Rolaids	Antacid	<input type="checkbox"/> Y <input type="checkbox"/> N	
Antihistamines	Allergy	<input type="checkbox"/> Y <input type="checkbox"/> N	
Anbesol	Toothache	<input type="checkbox"/> Y <input type="checkbox"/> N	
Triple Antibiotic Ointment	Abrasions/Cuts	<input type="checkbox"/> Y <input type="checkbox"/> N	
Bengay	Sore Muscles	<input type="checkbox"/> Y <input type="checkbox"/> N	
Chloraseptic Spray	Sore Throat	<input type="checkbox"/> Y <input type="checkbox"/> N	
Solarcaine	Sunburn	<input type="checkbox"/> Y <input type="checkbox"/> N	

**Note:** The camp infirmary **WILL NOT** give your child treatment you do not check off.

**ROUTINE MEDICATION**

Please list **ALL** medications (including over-the-counter/ non-prescription drugs) taken routinely.

- This person takes **NO** medication on a routine basis
- This person takes medications as follows:

Medication	Dosage	Frequency	Reason For Taking
1.			
2.			
3.			

**IMMUNIZATIONS**

➔ A copy of your child's **completed immunization records** must be submitted or have doctor fill in page 4

For Camp Use Only:

Campers Name: \_\_\_\_\_

Camp: \_\_\_\_\_

Cabin: \_\_\_\_\_

Unit: \_\_\_\_\_

Session: \_\_\_\_\_

For Camp Use Only:

Camp:

Cabin:

Unit:

Session:

**MEDICAL: Physical Examination Form**

**Note: If your child completed a physical examination on/after Jan. 1, 2017, pg 4-5 will be waived. A copy of the signed and stamped exam MUST be submitted.**

Child's Last Name: \_\_\_\_\_ Child's First Name: \_\_\_\_\_

D.O.B: \_\_\_\_\_ Age: \_\_\_\_\_ Gender:  M  F BP: \_\_\_\_\_ Weight: \_\_\_\_\_ Height: \_\_\_\_\_

The applicant is under the care of a physician for the following conditions:

(List allergies, prescribed meal plan, dietary restrictions etc.)

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Which of the following has the participant had a history of?

- ADD/ADHD    Seizures    Heart Disease    Diabetes    Lyme Disease    Mood Disorder    ODD

**RECOMMENDATIONS AND RESTRICTIONS AT CAMP**

Please list **ALL** medications (including over-the-counter/ non-prescription drugs) taken routinely.

- This person takes **NO** medication on a routine basis  
 This person takes medications as follows:

Medication	Dosage	Frequency	Reason For Taking
1.			
2.			
3.			

**IMMUNIZATION**

**Please give all dates of immunization for: (or attach photocopy of official record)**

Vaccine	Date:	MM/YY	MM/YY	MM/YY	MM/YY	MM/YY	MM/YY
DTP		_____	_____	_____	_____	_____	_____
DT (Diphtheria/Tetanus)		_____	_____	_____	_____	_____	_____
Polio		_____	_____	_____	_____	_____	_____
Tetanus		_____	_____	_____	_____	_____	_____
Hepatitis B		_____	_____	_____	_____	_____	_____
Haemophilus Influenza B		_____	_____	_____	_____	_____	_____
MMR		_____	_____	_____	_____	_____	_____
Measles		_____	_____	_____	_____	_____	_____
Rubella		_____	_____	_____	_____	_____	_____
Mumps		_____	_____	_____	_____	_____	_____
Varicella (chicken pox)		_____	_____	_____	_____	_____	_____
Meningococcal (Meningitis)		_____	_____	_____	_____	_____	_____
Human Papillomavirus (HPV)		_____	_____	_____	_____	_____	_____
Hepatitis A (HEP A)		_____	_____	_____	_____	_____	_____

**DISEASE HISTORY**

**ALL campers must provide the following information.**

Which of the following illnesses has the participant had?

Measles       Chicken Pox       German measles       Mumps       Hepatitis       Varicella Zoster

**TB Mantoux Test:** Date of test: \_\_\_\_\_ Result:  Negative       Positive

Describe any limitation or restriction on camp activities: \_\_\_\_\_

Additional Comments: \_\_\_\_\_

**PHYSICIAN AUTHORIZATIONS**

**Name of child's physician:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Name of child's dentist:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Physician's Statement:**

"I have examined \_\_\_\_\_ and discussed the child's health history with the child's  
*Print Child's Name*

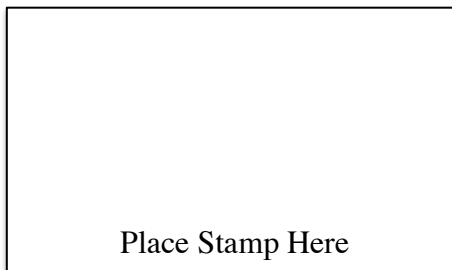
parent/guardian. In my opinion the above applicant is physically and emotionally fit to participate in an active camp program. I hereby give permission to Homes for the Homeless Summer Camps medical staff to provide the above mentioned prescription and/or non-prescription medications to this child as needed."

**MANDATORY** Printed: \_\_\_\_\_

**Signature of Physician:** \_\_\_\_\_

Title: \_\_\_\_\_

Date of Examination: \_\_\_\_\_



***For camp use only***

<b>Screening Record</b>		
Date screened: _____	Time: _____ am / pm	Screened by _____
Meds received _____		
Updated/additions to health history noted: <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> None required		
Current health needs identified: _____		
Observational notes: _____		

For Camp Use Only: Camp: \_\_\_\_\_ Cabin: \_\_\_\_\_ Unit: \_\_\_\_\_ Session: \_\_\_\_\_





## Meningococcal Meningitis

**This insert is for informational purposes only, and is referred to on the Registration Form of the child's application. Please read it carefully, and then keep this sheet for your own records.**

Dear Parent,

I am writing to inform you about meningococcal disease, a potentially fatal bacterial infection commonly referred to as meningitis, and a new law in New York State. On July 22, 2003, the New York State Public Health Law (NYS PHL) was amended to include §2167 requiring overnight children's camps to distribute information about meningococcal disease and vaccination to the parents or guardians for all campers who attend camp for 7 or more nights. This law became effective on August 15, 2003.

Homes for the Homeless Summer Camps is required to maintain a record of the following for each camper:

- A response to receipt of meningococcal meningitis disease and vaccine information signed by the camper's parent or guardian; AND
- Information on the availability and cost of meningococcal meningitis vaccine (Menomune™); AND EITHER
- A record of meningococcal meningitis immunization within the past 10 years; OR
- An acknowledgement of meningococcal meningitis disease risks and refusal of meningococcal meningitis immunization signed by the camper's parent or guardian.

Meningitis is rare. However, when it strikes, its flu-like symptoms make diagnosis difficult. If not

treated early, meningitis can lead to swelling of the fluid surrounding the brain and spinal column as well as severe and permanent disabilities, such as hearing loss, brain damage, seizures, limb amputation, and even death.

Cases of meningitis among teenagers and young adults ages 15 to 24 have more than doubled since 1991. The disease strikes about 3,000 Americans each year and claims about 300 lives.

A vaccine is available that protects against four types of the bacteria that cause meningitis in the United States—types A, C, Y, and W-135. These types account for nearly two thirds of meningitis cases amongst teenagers and young adults.

Information about the availability and cost of the vaccine can be obtained from your health care provider and by visiting the manufacturer's website at [www.meningitisvaccine.com](http://www.meningitisvaccine.com).

I encourage you to carefully review the enclosed materials. **As stated in the bullet points above we simply need to know that you are aware of meningococcal meningitis and then based on that knowledge have documented your decision to either decline or seek out the vaccination.**

To learn more about meningitis and the vaccine, please consult your child's physician. You can also find information about the disease on the Web sites of the New York State Department of Health, [www.health.state.ny.us](http://www.health.state.ny.us), and the Centers for Disease Control and Prevention, [www.cdc.gov/ncidod/dbmd/diseaseinfo](http://www.cdc.gov/ncidod/dbmd/diseaseinfo).

Sincerely,

HFH Summer Camps

Child's Name: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Current Age: \_\_\_\_\_

Gender:  M  F

For Camp Use Only: Camp: \_\_\_\_\_ Cabin: \_\_\_\_\_ Unit: \_\_\_\_\_ Session: \_\_\_\_\_

**Background History**

Answering 'Yes' to any of the following questions will not necessarily prevent your child from attending camp.

1. Does your child attend a special needs program or receive 1:1 aid in school?  
 Yes  NO If yes, please explain: \_\_\_\_\_
2. Does your child know how to read and write?  
 Yes  NO If no, please explain: \_\_\_\_\_
3. Does your child have any major health issues?  
 Yes  NO If yes, please describe: \_\_\_\_\_
4. Does your child use words to express needs and feelings? If no, please explain how we can best communicate with them.  
 Yes  NO \_\_\_\_\_
5. If he/she struggles with attention, what do you do to focus them?  
 \_\_\_\_\_
6. Does your child have any special fears (animals, dark, heights etc.)? \_\_\_\_\_
7. Does your child wander off from others? If yes, please explain (e.g. runs from group, sneak away)  
 Yes  NO \_\_\_\_\_
8. How does your child get along with other children? (taking turns, group activities, conflict, etc.)  
 \_\_\_\_\_
9. Does your child have a history of:  Bedwetting  Sleep walking  Difficulty falling asleep  Nightmares  
 Explain: \_\_\_\_\_
10. Has there been any significant change in your child's family in the last year?  
 Divorce/Separation of Parents  Moving  Illness/Death  New Sibling  New School  Other  
 Explain: \_\_\_\_\_
11. Does your child have any difficulty with bowel or bladder control?  
 Yes  NO If yes, please describe: \_\_\_\_\_
12. Will there be more than one child in your family attending the same camp together?  
 Yes  NO If yes, list names of siblings: \_\_\_\_\_
13. Has your child ever attended a sleep-away camp before?  Yes  NO List the camp and year: \_\_\_\_\_
14. Please check which of the following describes your child's personality.  
 Friendly  Follower  Happy  Aggressive  Loud  Stubborn  Withdrawn/Shy  Helpful  Cooperative
15. List any other valuable information HFH Camp staff should be aware of to ensure your child has a fun and safe experience:  
 \_\_\_\_\_

**INCOME ELIGIBILITY FORM  
FOR THE  
SUMMER FOOD SERVICE PROGRAM  
(For Use by Camps and Closed Enrolled Sites)**

Please complete the following form using the instructions below. Sign the form and return it to: **[Name of Sponsor]**

If you need help, call **[phone number of Sponsor]**

**Follow these instructions, if your household gets SNAP (Food Stamps) TANF or FDPIR:**

**Part 1:** List participant's name and a SNAP (Food Stamp), TANF or FDPIR case number.

**Part 2:** Skip this part.

**Part 3:** Skip this part.

**Part 4:** Sign the form. A Social Security Number is NOT required.

**Part 5:** Answer this question if you choose to.

**If your household includes a FOSTER CHILD, use one application for the whole household and follow these instructions:**

**Part 1:** Enter the child's name.

**Part 2:** Please contact us at **[phone number of Sponsor]**

**Part 3:** Complete this part if you are applying for other children in the household and you did not enter a SNAP (Food Stamp), TANF or FDPIR case number in Part 1.

**Part 4:** Sign the form. If Part 3 was completed, provide the last four digits of the signing adult's Social Security Number.

**Part 5:** Answer this question if you choose to.

**ALL OTHER HOUSEHOLDS, including WIC households, follow these instructions:**

**Part 1:** List each participant's name.

**Part 2:** Skip this part.

**Part 3:** Follow these instructions to report total household income from last month.

**Column A—Name:** List the first and last name of **each** person living in your household, related or not (such as grandparents, other relatives, or friends who live with you). You must include yourself and all children living with you. Attach another sheet of paper if you need to.

**Column B—Gross income last month and how often it was received.** Next to each person's name, list each type of income received last month, and how often it was received.

In Box 1, list the **gross income** each person earned from work. This is not the same as take-home pay. **Gross income is the amount earned before taxes and other deductions.** The amount should be listed on your pay stub, or your boss can tell you. Next to the amount, write how often the person got it (weekly, every other week, twice a month, or monthly).

In box 2, list the amount each person got last month from welfare, child support, alimony.

In box 3, list Social Security, pensions, and retirement.

In box 4, list ALL OTHER INCOME SOURCES including Worker's Compensation, unemployment, strike benefits, Supplemental Security Income (SSI), Veteran's benefits (VA benefits), disability benefits, regular contributions from people who do not live in your household. Report net income for self-owned business, farm, or rental income. Next to the amount, write how often the person got it. If you are in the Military Housing Privatization Initiative do not include this housing allowance.

**Column C—Check if no income:** If the person does not have any income, check the box.

**Part 4:** An adult household member must sign the form and include the last four digits of his or her Social Security Number, or mark the box if he or she doesn't have one.

**Part 5:** Answer this question if you choose to.

**Privacy Act Statement:** The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the social security number of the adult household member who signs the application. The social security number is not required when you apply on behalf of a foster child or you list a SNAP, Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number for your child or other (FDPIR) identifier or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the Program.

**Non-discrimination Statement:** In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English. To file a program complaint of discrimination, complete the [USDA Program Discrimination Complaint Form](#), (AD-3027) found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410;
- (2) fax: (202) 690-7442; or
- (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

This institution is an equal opportunity provider.

Part 1. Children enrolled in Camp or Closed Enrolled Sites.	
Names (First, Middle Initial, Last)	SNAP (Food Stamp), TANF or FDPIR case # (if any). <b>Skip to Part 4 if you listed a case #.</b>

**Part 2. Foster Child**  
Foster children eligible for free and reduced-price meals regardless of household income. If a foster child lives with you, please contact **[name of Sponsor]** at **[phone number]**. Complete Part 3 if you are applying for other children in your household and you did not enter a SNAP (Food Stamp), TANF or FDPIR case number in Part 1.

**Part 3. Total Household Gross Income—You must tell us how much and how often**

A. Name (List <b>everyone</b> in household, including children)	B. Gross income and how often it was received				C. Check if NO income
	Example: \$100/monthly	\$100/twice a month	\$100/every other week	\$100/weekly	
	1. Earnings from work before deductions	2. Welfare, child support, alimony	3. Social Security, pensions, retirement,	4. All Other Income	
1.	\$ ____/____	\$ ____/____	\$ ____/____	\$ ____/____	<input type="checkbox"/>
2.	\$ ____/____	\$ ____/____	\$ ____/____	\$ ____/____	<input type="checkbox"/>
3.	\$ ____/____	\$ ____/____	\$ ____/____	\$ ____/____	<input type="checkbox"/>
4.	\$ ____/____	\$ ____/____	\$ ____/____	\$ ____/____	<input type="checkbox"/>
5.	\$ ____/____	\$ ____/____	\$ ____/____	\$ ____/____	<input type="checkbox"/>
6.	\$ ____/____	\$ ____/____	\$ ____/____	\$ ____/____	<input type="checkbox"/>
7.	\$ ____/____	\$ ____/____	\$ ____/____	\$ ____/____	<input type="checkbox"/>
8.	\$ ____/____	\$ ____/____	\$ ____/____	\$ ____/____	<input type="checkbox"/>
9.	\$ ____/____	\$ ____/____	\$ ____/____	\$ ____/____	<input type="checkbox"/>
10.	\$ ____/____	\$ ____/____	\$ ____/____	\$ ____/____	<input type="checkbox"/>
11.	\$ ____/____	\$ ____/____	\$ ____/____	\$ ____/____	<input type="checkbox"/>
12.	\$ ____/____	\$ ____/____	\$ ____/____	\$ ____/____	<input type="checkbox"/>

**Part 4. Signature and Social Security Number (Adult must sign)**

An adult household member must sign this form. If Part 3 is completed, the adult signing the form must also list the last four digits of his or her Social Security Number or mark the "I do not have a Social Security Number" box. (See Privacy Act Statement on the back of this page.)  
I certify that all information on this form is true and that all income is reported. I understand that this information is being given for the receipt of Federal funds. I understand that SFSP officials may verify the information. I understand that if I purposely give false information, the participant receiving meals may lose the meal benefits, and I may be prosecuted.  
Sign here: X \_\_\_\_\_ Print name: \_\_\_\_\_ Date: \_\_\_\_\_  
Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_  
Last four digits of Social Security Number: \_\_\_\_ \_ □ I do not have a Social Security Number

**Part 5. Participant's ethnic and racial identities (optional)**

Mark one ethnic identity:	Mark one or more racial identities:
<input type="checkbox"/> Hispanic or Latino	<input type="checkbox"/> Asian
<input type="checkbox"/> Not Hispanic or Latino	<input type="checkbox"/> White
	<input type="checkbox"/> Black or African American
	<input type="checkbox"/> American Indian or Alaska Native
	<input type="checkbox"/> Native Hawaiian or Other Pacific Islander

**Don't fill out this part. This is for official use only.**

Annual Income Conversion: Weekly x 52, Every 2 Weeks x 26, Twice A Month x 24, Monthly x 12  
Total Income: \_\_\_\_\_ Per:  Week,  Every 2 Weeks,  Twice A Month,  Month,  Year  
Household size: \_\_\_\_\_  
Categorical Eligibility: \_\_\_ Date Withdrawn: \_\_\_\_\_ Eligibility: Free \_\_\_ Reduced \_\_\_ Denied \_\_\_  
Reason: \_\_\_\_\_  
Determining Official's Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Confirming Official's Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Follow-up Official's Signature: \_\_\_\_\_ Date: \_\_\_\_\_